God called Moses (the fifth time) – The revelation of God's Pleasure Leviticus 1:1

God Called Moses - The Revelation of God

- The Revelation of His Person What He Displayed "God called unto him out of the midst of the bush" Exo. 3:
 - O Purpose **Commission** (call of Moses)
- The Revelation of His Principle- What He Demands- "And the LORD called unto him out of the mountain" Exo. 19:3
 - O Purpose **Covenant** (Children of Israel to keep the covenant)
- The Revelation of His Purity- What He Dictates "And the LORD called Moses up to the top of the mount" Exo. 19:20
 - O Purpose **Commandment** (sanctification and separation-features of the law)
- The Revelation of His Pattern- What He Desires- "And the seventh day he called unto Moses out of the midst of the cloud" Exo. 24:16
 - Purpose Communion (Manifestation of God's presence in the Tabernacle)
- The Revelation of His Pleasure- What He Deserves- "And the LORD called unto Moses" Lev. 1:1
 - O Purpose **Consecration** (Offerings)

The Revelation of His Pleasure - "And the Lord called unto Moses, and spake unto him out of the tabernacle of the congregation, saying," Lev. 1:1

- The Place from where the Lord was speaking
 - O "Out of the tabernacle of the congregation
 - "And the Word was made flesh, and dwelt among us,
- The Preparation for the offerings
 - Preparing the person, Moses Jesus is worthy of more glory than Moses
 - Preparing the place, Earthly tabernacle Heavenly sanctuary
 - Preparing the priesthood Men of infirmity and died Christ our Great High Priest, Unchangeable Priesthood
 - Preparing the people, Repeated sacrifices Lively stones Holy priesthood
- The Pleasure in the offering
 - God's Pleasure in Christ's sacrifice, Acceptable, Voluntary, based on the affordability and the apprehension of the offerer, the order of sacrifices

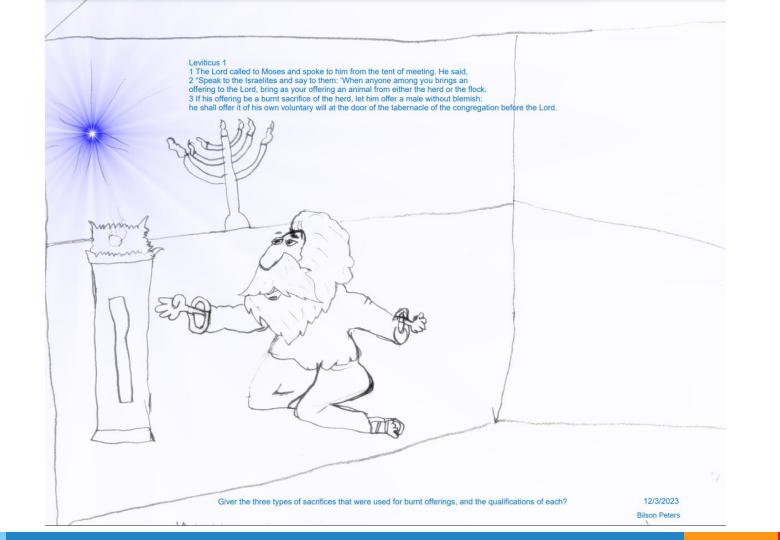
The Place from where the Lord was speaking before-

Previously – The Lord spoke from the mount Sinai and the glory of the Lord was like a devouring fire.

"And it came to pass on the third day in the morning, that there were **thunders and lightnings**, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled." Lev 19:16

"And the glory of the Lord abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud. 17 And the sight of the glory of the Lord was like **devouring fire on the top of the mount** in the eyes of the children of Israel." Lev 24:16, 17

4



The Place from where the Lord was speaking in Lev 1:1 "Out of the tabernacle of the congregation, saying,"

Place where the blood of the atonement sprinkled-"And he shall take of the blood of the bullock, and sprinkle it with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times. Then shall he kill the goat of the sin offering, that is for the people, and bring his blood within the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:" Lev 16:14, 15

How God spoke/came down - NT perspective

"Hath in these last days **spoken unto us by his Son**, whom he hath appointed heir of all things, by whom also he made the worlds;" Heb 1:2

"And the Word was made flesh, and **dwelt among us**, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth." John

1:14

Preparing the Person - Moses

"And God said unto Moses, I Am That I Am: and he said, Thus shalt thou say unto the children of Israel, I Am hath sent me unto you. 15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, the Lord God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations. 16 Go, and gather the elders of Israel together, and say unto them, The Lord God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and seen that which is done to you in Egypt: 17 And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey. 18 And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The Lord God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the Lord our God." Exo. 3:14-18

7

Preparing the Person Moses - Jesus is worthy of more glory than Moses

"Who was faithful to him that appointed him, as also Moses was faithful in all his house 3 For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house. 4 For every house is builded by some man; but he that built all things is God. 5 And Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken after; But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end." Heb 3:2 - 6

"Seeing then that we have **a great high priest**, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession." Heb. 4:14

Preparing the Place - OT Earthly tabernacle - "This shall be a continual burnt offering throughout your generations at the door of the tabernacle of the congregation before the Lord: where I will meet you, to speak there unto thee. 43 And there I will meet with the children of Israel, and the tabernacle shall be sanctified by my glory. 44 And I will sanctify the tabernacle of the congregation, and the altar: I will sanctify also both Aaron and his sons, to minister to me in the priest's office. 45 And I will dwell among the children of Israel, and will be their God. 46 And they shall know that I am the Lord their God, that brought them forth out of the land of Egypt, that I may dwell among them: I am the Lord their God." Exo. 29:42-46

NT Heavenly sanctuary - "A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man." Heb 8:2

"But Christ being come an high priest of good things to come, **by a greater and more perfect tabernacle**, not made with hands, that is to say, not of this building;" Heb 9: 11

9

Preparing the Priesthood – Men of infirmity and died – Great High Priest

"And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's office. 42 And thou shalt make them linen breeches to cover their nakedness; from the loins even unto the thighs they shall reach: 43 And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy place; that they bear not iniquity, and die: it shall be a statute forever unto him and his seed after him." Exo. 28: 41-43

"For every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins: 2 Who can have compassion on the ignorant, and on them that are out of the way; for that **he himself also is compassed with infirmity**. 3 And by reason hereof he ought, as for the people, so also for himself, to offer for sins. 4 And no man taketh this honour unto himself, but he that is called of God, as was Aaron." Heb 5:1-4

Preparing the Priesthood – Christ our Great High Priest

"And they truly were many priests, because they were not suffered to continue by reason of death: 24 But this man, because he continueth ever, hath an unchangeable priesthood. 25 Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. 26 For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens; 27 Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself. 28 For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore." Heb 7:23-28

- Preparing the People By repeated sacrifices
- Exodus The sanctuary is prepared for the worshipper.
- Leviticus The worshipper is prepared for the sanctuary.

"But in those sacrifices there is a **remembrance again made of sins** every year. 4 For it is **not possible** that the blood of bulls and of goats should take **away sins**." Heb. 10:3, 4

NT Believers - "Now where remission of these is, there is no more offering for sin. 19 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, 20 By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; 21 And having an high priest over the house of God; 22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water." Heb 10: 18-22

NT - Lively stones – Holy priesthood, Priests unto God

"To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious, 5 Ye also, as **lively stones**, are built up a spiritual house, **an holy priesthood**, to offer up spiritual sacrifices, acceptable to God by Jesus Christ." 1 Pet. 2:4, 5

"And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, 6 And hath made us kings and **priests unto God and his Father**; to him be glory and dominion for ever and ever. Amen." Rev. 1:5, 6

The Pleasure in the offerings - God's Pleasure in Christ's sacrifice

Sacrifices must be acceptable to God - An acceptable worship is based on an acceptable sacrifice.

"Let him offer a male without blemish:" Lev 1:3

"And the priest shall burn all on the altar, to be a burnt sacrifice, an offering made by fire, of a sweet savour unto the Lord." Lev 1:9

"**By him (Christ)** therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name." Heb 13:15

Sacrifices were voluntary on the part of the offerer.

"Speak unto the children of Israel, and say unto them, **If any man** of you bring an offering unto the Lord, ye shall bring your offering of the cattle, even of the herd, and of the flock." Lev 1:2

The Pleasure in the offerings - God's Pleasure in Christ's sacrifice

- Sacrifices were based on the affordability and the apprehension of the offerer.
- "If any man of you bring an offering unto the Lord, ye shall bring your offering of the **cattle**, **even of the herd**, **and of the flock**." Lev 1:2

 "And if the burnt sacrifice for his offering to the Lord be of fowls, then he shall bring his offering of **turtledoves**, **or of young pigeons**." Lev 1:14
- Order in which the sacrifices were told to Moses-
- ▶ God' order (Lev 1-5) Starts with most precious to Him- Burnt offering, Meat offering, peace offering, sin offering and trespass offering.
- Man's order starts with the sin offering, most needed for man The first time the sin offering is mentioned Consecration of Aaron and his sons—"But the flesh of the bullock, and his skin, and his dung, shalt thou burn with fire without the camp: it is a sin offering." Exo 29:14